



फा.सं. 1-3/2021-ई.सी.(खंड I)/ 7000-7011
राष्ट्रीय शैक्षिक अनुसंधान एवं प्रशिक्षण परिषद
श्री अरविंद मार्ग, नई दिल्ली -110016
(स्थापना समन्वय अनुभाग)

दिनांक : 08.10.2021

परिपत्र

विषय : Regarding Guidelines on School Safety and Security, developed by Department of School Education and Literacy, Ministry of Education – reg.

उपरोक्त विषय पर Joint Secretary, Govt. of India, Department of School Education & Literacy, Ministry of Education, IS-4, Shastri Bhawan, New Delhi से प्राप्त डी.ओ. संख्या 17-1/2020-IS-11 दिनांक 01.10.2021 की प्रतिलिपि सूचना एवं आवश्यक कार्यवाही हेतु ई-ऑफिस (KMS) एवं ई-मेल द्वारा परिचालित की जा रही है।

यह सक्षम अधिकारी के अनुमोदन से जारी किया जा रहा है।

रजनी
08/10/21
(रजनी ढल)
अवर सचिव

संलग्नक: उपरोक्तनुसार

1. संयुक्त निदेशक, सी.आई.ई.टी.।
2. संयुक्त निदेशक, पी.एस.एस.सी.आई.वी.ई., श्यामला हिल भोपाल।
3. डीन, अकादमिक एन.सी.ई.आर.टी.।
4. प्राचार्य, क्षेत्रीय शिक्षा संस्थान, अजमेर/भोपाल/भुवनेश्वर/मैसूर/शिलांग।
5. निदेशक, एन.सी.ई.आर.टी. के निजी सचिव।
6. संयुक्त निदेशक, एन.सी.ई.आर.टी. के निजी सचिव।
7. सचिव, एन.सी.ई.आर.टी. के निजी सचिव।
8. विभागाध्यक्ष, डी.आई.सी.टी., सी.आई.ई.टी. – परिषद की वेबसाइट पर अपलोड करने हेतु।

Fwd: Regarding Guidelines on School Safety and Security, developed by Department of School Education and Literacy , Ministry of Education

Sridhar Srivastava <director.ncert@nic.in>
To: ecsection7 <ecsection7@gmail.com>

Fri, Oct 1, 2021 at 4:25 PM

From: "is11section moe" <is11section.moe@gmail.com>

To: "secyedn and" <secyedn.and@gmail.com>, "Anjali Sehwat" <secedn.and@nic.in>, "Anjali Sehwat" <secedn@nic.in>, secretaryeducationap@gmail.com, "secy se edn" <secy.se.edn@gmail.com>, pretomsaikia@yahoo.com, "secy-edn-bih" <secy-edn-bih@nic.in>, fsutchd@gmail.com, "ps edu cg" <ps.edu.cg@gmail.com>, "Secretary Education" <secy-edu-dd@nic.in>, "H Rajesh Prasad" <secyedu@nic.in>, secretaryeducationgoa@gmail.com, "Secretary Education" <Secedu-sect.goa@nic.in>, secedu-pri@gujarat.gov.in, secedu@gujarat.gov.in, acssehry@gmail.com, "Mr RAJEEV SHARMA" <secy-hedu-hp@nic.in>, pssed2020@gmail.com, hrdjharkhand@gmail.com, prsprim-edu@karnataka.gov.in, "A SHAJAHAN" <secy.gedu@kerala.gov.in>, secretaryedn@gmail.com, ladakhdivcom@gmail.com, "Rashmi" <secy.sed@mp.gov.in>, "Acs schedu" <Acs.schedu@maharashtra.gov.in>, dwahlang@yahoo.com, trsingh13@yahoo.co.in, secretarysedmiz@gmail.com, zirmawia218@aol.com, osdplanning@gmail.com, secysme@gmail.com, "Mr Ashok Kumar IAS" <secytran.pon@nic.in>, "Krishan Kumar" <psse@punjab.gov.in>, pseducation2013@yahoo.com, gpupadhya@gmail.com, sikkimhrdd@gmail.com, schsec@tn.gov.in, "Secretary Education" <prlsecyedu@telangana.gov.in>, "secy se ts" <secy.se.ts@gmail.com>, "saumya edn tr" <saumya.edn.tr@gmail.com>, "addl csbasic" <addl.csbasic@gmail.com>, "ps seced" <ps.seced@gmail.com>, rmsundaramias@gmail.com, pssecretary76@gmail.com, wbssed@gmail.com, "Manoj Ahuja" <chmn-cbse@nic.in>, directorctsadelhi@gmail.com, cm@nios.ac.in, "kvs commissioner" <kvs.commissioner@gmail.com>, "nbb admin" <nbb.admin@gmail.com>, "Vinayak Garg" <commissioner.nvs@gov.in>, "Sridhar Srivastava" <director.ncert@nic.in>, cp@ncte-india.org

Cc: "Santosh Kumar Yadav" <yadavsk.up@nic.in>, "Ms Ritu Sain" <ritusain@ias.nic.in>, "RUCHI MAHAJAN" <us-is11.edu@gov.in>

Sent: Friday, October 1, 2021 1:21:14 PM

Subject: Regarding Guidelines on School Safety and Security, developed by Department of School Education and Literacy , Ministry of Education

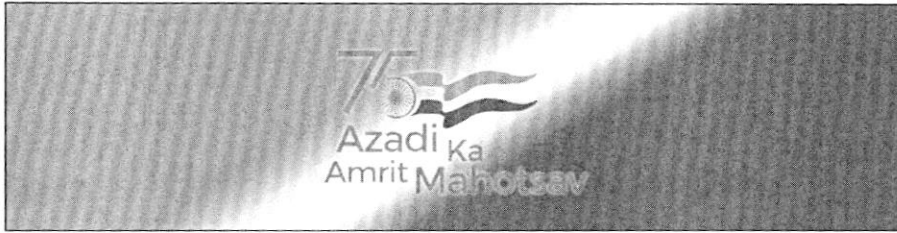
Sir/Madam,

Please find attached Guidelines on School Safety and Security, developed by the Department of School Education and Literacy , Ministry of Education for fixing the accountability of the School Management in the matter of Safety and Security of Children studying in Government, Government-aided and Private Schools. The Guidelines are advisory in nature and States/UTs may incorporate additions/modifications to these guidelines, if deemed necessary, according to the State/UT specific requirements.


Regards,

Ram Niwas, Section Officer
IS-11 Section,
D/o SE & L, M/o Education,
Shastri Bhawan, New Delhi.

27/6/21
18/10/21
D.V.V.



2 attachments

 **Guidelines on School Safety and Security (29.09.2021).pdf**
2951K

 **DO Letter.pdf**
39K