

F.No. 1-5/2024-25DESS/NPEP
National Population Education Project
Department of Education in Social Sciences
National Council of Educational Research & Training
Sri Aurobindo Marg, New Delhi -110016.

Dated: - 22/04/2024

NOTIFICATION

The National Population Education Project (NPEP) under Department of Education in Social Sciences (DESS) is a constituent unit of the NCERT which is an autonomous organisation under the Ministry of Education, Govt. of India. We proposed to fill up project staff positions purely on temporary and contractual basis as per details given below:-

Programme / Project :

1. National Project Progress Review (PPR) Workshops of National Population Education Project (NPEP).

Post	Qualification	Age	Salary	Selection Procedure	Period
1 Senior Research Associate (SRA)	<p>Essential:</p> <p>i. Master Degree in Population Studies/ Psychology / Social Work / Human Development / Education / Bio Science / Reproductive Health / Home Science/ Gender / Food & Nutrition / Social Science with minimum 55% marks or equivalent (50% for SC/ST/PH).</p> <p>ii. 02 years' experience in the relevant area.</p> <p>Desirable:</p> <p>i. M. Phil / Ph.D. in relevant area.</p> <p>ii. B.Ed / M.Ed.</p> <p>iii. NET in relevant subject area.</p> <p>iv. Research / teaching / content development or any other academic experience in relevant area.</p> <p>v. Proficiency in English and Hindi.</p> <p>vi. Knowledge and experience of computer and internet based training / meeting applications, Social media, video / audio editing.</p>	<p>45 years (5 years relaxation in case of SC/ST & Female candidates and 3 years for OBC candidates)</p>	<p>Rs. 35,000/- Per Month (Consolidated and fixed)</p>	<p>Submission of @application through email by 05:30 p.m. 10th May, 2024</p> <p>Interview 13th May 2024 at 11:00 AM</p> <p>Venue: Conference Room, 3rd Floor, DESS, Janaki Ammal Khand, Near SBI, NCERT</p>	<p>Till 31.3.2025</p>

DESS/DICT
15/24



FNA
15.24
Dr. Rajesh

31/05/24
30/04/24

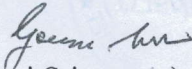
21/05/2024

2 Junior Project Fellow (JPFs)	<p>Essential:</p> <p>Master Degree in Population Studies / Psychology / Social Work / Human Development / Education / Bio Science / Reproductive Health / Home Science/ Gender / Food & Nutrition / Social Science with minimum 55% marks or equivalent (50% for SC/ST/PH).</p> <p>Desirable:</p> <ol style="list-style-type: none"> M. Phil / Ph.D. in relevant area. BPEd / MPed. NET in relevant subject area. Academic experience in relevant area. Proficiency in English and Hindi. Knowledge and experience of computer and internet based meeting applications, Social media. 	<p>40 years (5 years relaxation in case of SC/ST & Female candidates and 3 years for OBC candidates)</p>	<p>Rs. 31,000/- Per Month (NET Qualified Candidate, Consolidated and fixed)</p> <p>Rs. 29,000/- Per Month (Non NET Candidate, Consolidated and fixed)</p>	<p>Submission of @application through email by 05:30 p.m. 10th May, 2024</p> <p>* Interview 13th, May 2024 at 11:30 AM</p> <p>Venue: Conference Room, 3rd Floor, DESS, Janaki Ammal Khand, Near SBI, NCERT</p>	<p>Till 31.3.2025</p>
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@ Application form for eligible candidates is attached at annexure I; interested candidates are requested to submit their application through email at ncertnpep@gmail.com by 05:30 p.m. 2nd May, 2024.

#Skill test will be based on content development (textual / graphical / audio / video content), creative writing, translation, question setting, working knowledge of computer applications and social media applications, knowledge & attitude towards concerns related to adolescence, health and wellness.

Candidates already worked in the NCERT for 02 years need not apply. The Candidates who fulfil the required eligibility conditions may apply / attend the skill test / interview on the date and time mentioned above along with their bio-data, original mark sheets / certificates etc. One set of self-attested copies of certificates / testimonials and one passport size photograph may also be submitted. The selected candidate may be required to join immediately.


 (Gouri Srivastava)
 Head, DESS &
 Project coordinator, NPEP
 अध्यक्ष/Head
 सांवि. ... सिंवि./D.E.S.S.
 (रा० जनसंख्या सि० परियोजना)/N.P.E.P.
 श्री अरविन्द मार्ग/Sri Aarebind Marg
 नई दिल्ली-110016/New Delhi-110016

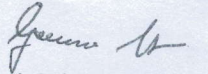
For Wider circulation in their respective institutions:-

To,

1. All Head of Departments/Units/Cells of NCERT, New Delhi.
2. The Sub-Regional Employment Officer, Delhi Administration, Directorate of Employment, Information and Guidance Bureau, Delhi University, Delhi – 110007.
3. The Registrar, Jawaharlal Nehru University, New Delhi-110067.
4. The Head, Department of Education in Delhi, Delhi-110007.
5. The Sub-Regional Employment Officer, UEI & G Bureau, Jamia Millia, New Delhi-110025
6. The Registrar, National University of Planning and Administration, Sri Aurobindo Marg, New Delhi-110016.
7. Chairperson, Zakir Husain Centre, JNU, New Delhi-110016.
8. Director, NIPCCD, 5 Sri Institutional Area, Hauz Khas, New Delhi-110016.
9. Joint Director, CIET, NCERT.
10. Registrar Bharat Ratna Dr. B.R. Ambedkar University, Sector-9, Dwarka, New Delhi-110077.
11. Registrar, Guru Gobind Singh Indraprastha University, Sector-16, Dwarka, New Delhi-110077
12. NCERT's website.
13. Notice Board.
14. Head Department of Physical Education, University of Delhi.

Copy for information to:-

1. PS to Director,
2. PS to Joint Director
3. PS to Joint Director (CIET) for uploading on NCERT website.
4. PS to Secretary.



(Gouri Srivastava)
Head, DESS &
Project coordinator, NPEP

बन्धु/Head

सांवि० .. शि०वि०/D.E.S.S.

(रा० जनसंख्या शि० परियोजना)/N.P.E.P.

श्री अरविन्द मार्ग/Sri Aurobind Marg

नई दिल्ली 110016/New Delhi-110016

APPLICATION FORM

- 1. Post applied for :
- 2. Name (in Block Letters) :
- 3. Present designation with salary :
- 4. Department :
- 5. Sex :
- 6. Whether belongs to SC/ST/OBC category :
- 7. Address for correspondence (with Pin-code)
- 8. Contact details (Mobile no.) :
- Office Telephone No (with STD code) :
- Email ID :

9. Academic Qualifications:

Examinations	Name of Board / University	Year of passing	Percentage of marks obtained	Division / Class / Grade	Subject(s)	Point(s)
Graduation						
Post-Graduation						
B.Ed / BPEd						
M.Ed / MPEd						

10. Research Degree(s):

Degrees	Title	Date of award	University	Point(s)
M.Phil.				
PhD				

11. NET / JRF / SLET etc (s) or equivalent:

S.N.	Subject Area	year	Organisation	Point(s)

12. Details of work experience till date:

S.N.	Employer	Post / Designation	Period		details of work	Point(s)
			From	To		

13. Details of publications: Books- Self authored/co-authored/edited (Please attach separate sheet, if necessary)

S. N.	Title of the Book	Author or Co-author	Publisher	Month & year	ISBN	Point(s)

14. Details of publications / translation/ chapters contributed in books / edited books (Please attach separate sheet, if necessary)

S. N.	Title of the chapter and book	Author or Co-author	Publisher	Month & year	ISBN	Point(s)

15. Details of publications: Research Articles/Papers published in Journals /Periodicals / Conference proceedings/ Newspapers (Please attach separate sheet, if necessary)

S.N.	Title	Journal	Sole / Co-author	Month & year.	Refereed /non-refereed	ISBN/ ISSN No.	Level	Point(s)

16. Details of Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula (Please attach separate sheet, if necessary)

S. N.	Title of the MOOCs / e-content / module	Author / Co-author /editor / Course Coordinator	Month & year	Credit	Point(s)

17. Research Projects Undertaken (Please attach separate sheet, if necessary)

S.N.	Title of Research Project(s)	Date of start	Date of Completion	Grants (Rs.)	Funding Agency	Point(s)

18. Details of policy documents submitted (Please attach separate sheet, if necessary)

S.N.	Title of the document	Sole / Co-author	Month & year	Agency/ govt.	Level	Point(s)

19. Invited Lecture/Special Lectures / Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published. (Please attach separate sheet, if necessary)

S. N.	Title of Lecture / paper	Conference / Seminar	Organizing Institution	Point(s)

20. Please give details of any other credential, significant contributions, awards received etc. Not mentioned earlier:

S. N.	Details (mention year, value etc. where relevant)	Point(s)

I hereby declare that the information given by me in the application is true, complete and up-to-date to the best of my knowledge and nothing has been left out.

Place:

Date:

Signature of the Candidate