फा.सं. 5.07/2025-26/सा.वि.शि.वि./पीएसी प्रोग./2105 -2145

राष्ट्रीय शैक्षिक अनुसंधान और प्रशिक्षण परिषद

श्री अरविंद मार्ग, नई दिल्ली – 110016

सामाजिक विज्ञान शिक्षा विभाग

दिनांक :- 01.12.2025

Advertisement

विषय:- Walk-In-Interview for the **01 post of JPF (Junior Project Fellow)** in The Department of Education in Social Sciences on **09.12.2025**.

The Department of Education in Social Sciences (DESS) will hold a Walk-in-Interview to appoint **01 Junior Project Fellow (JPF)** for the **Textbook Development for Grade 7th and 8th** under the PAC approved programme (5.07) for 2025-26 Titled "*Development of Syllabi and Textbook in Social Sciences for Grade 7th and 8th* on purely temporary basis. The following post is on contractual basis for period specified up to 31st March 2026 or till the tenure of the project, which is earlier. The other details are us under:-

No. of vacancies	Project code	*Project Name*	Qualification	Salary	Date, Time and Venue	Tenure
JPF-01	5.07	*Development of Syllabi and Textbook in Social Sciences for Grade 7 and 8*	**Qualification** Essential: i) Master's Degree in Social Science (Geography, History, Political Science, Economics, Sociology) with minimum 55% marks. SC/ST/PH Candidates are eligible with minimum of 50% marks in relevant Master's degree. Master's in History would be given preference. Desirable: ii) Basic knowledge of Computer, Proficiency in MS Office, Data Processing, preparing reports, etc. i) Good communication skills **Age** Below 40 years (5 years relaxation in case of SC/ST & Female candidates and 3 years for OBC candidates)	**Rs. 37,000/- Per Month** (NET/PhD Qualified Candidate, Consolidated and fixed) **Rs. 35,000/- Per Month** (Non-NET Candidate, Consolidated and fixed)	**Interview** **09 December 2025 at 11:00 AM** **Venue:** Conference Room, 3rd Floor, DESS, Janaki Ammal Khand, NCERT	**Upto 31 March 2026**

Notes:

1. Application Form for eligible candidates is attached at Annexure I;
2. The candidate may ensure that he/she fulfills the eligibility conditions as mentioned above.
3. **The candidate who claims the required experience for the particular position (having consolidated remuneration of Rs. 40,000/- and above) shall essentially submit, at the time of interview, an attested copy of the salary slip/bank statement /ITR where the experience forms as one of the essential eligibility conditions.**
4. **Time spent by candidates pursuing MPhil/ PhD degree shall not count as teaching or research experience for the purpose of eligibility for engagement/ employment.**
5. Fellowship is purely on temporary basis and it will not confer on him/ her any claim for regular employment in NCERT.
6. The candidates working with other organization should forward the application through their employer or bring a 'No Objection certificate' at the time of interview.
7. No TA/DA will be paid by the NCERT for attending the interview.
8. The selected candidate will be required to join immediately.

(Pro. Gauri Srivastav)
Head, DESS

विभागाध्यक्ष/HEAD
सा.वि. एवं शि.वि./D.E.S.S.
रा.शै.अ.प्र.प./N.C.E.R.T.
श्री अरविन्द मार्ग/Sri Aurobindo Marg
नई दिल्ली-110016/New Delhi-110016

Copy to:

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2. Registrar, JNU, New Delhi-110067
3. Registrar, NIEPA, 17-B, NCERT Campus, New Delhi-110016.
4. Director, NIPCCD, 5 Sri Institutional Aread, Hauz Khas, New Delhi-110016
5. Registrar, Guru Gobind Singh IP University, Sector-16 Dwarka, New Delhi-110075
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Head, DESS

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Annexure -I

Department of Education in Social Sciences

National Council of Educational Research and Training
Sri Aurobindo Marg, New Delhi-110016

Application form

Affix self, attested recent passport size photograph here.

Advertisement No.:

Post Applied for :
(Purely temporary on contract basis)

Project Name: PAC Code: _____

1. Full Name (In Block Letters)	
2. Father's Name	
3. Date of Birth (DD/MM/YYYY)	
4. Age as on date of Interview	
5. Address with pin code	
6. Mobile No.:	
7. E-mail Address	
8. Sex (Male/Female)	
9. Marital status	
10. Whether belongs to SC/ST/PH (Copy of Certificate to be produced for interview)	

11. Educational Qualifications:

S. No.	Examinations	Name of the Board /University	Subjects	Percentage of Marks	Year of Passing /Award

12. Professional Qualifications:

S. No.	Certificate/Diploma, etc	Name of the Institution	% of Marks / Grade	Specialization	Year of Passing / Award

13. Job/Work Experience:

S. No.	Post held	Employer	Period/Duration	Salary	Key Responsibilities

Please mention specific information, (if any) relevant to the post and not covered above.

DECLARATION

I, ..., hereby declare that all statements made in the application are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/engagement may be cancelled without any notice.

Signature _____

Full Name of Candidate _____

Date:

Place:

.....

For Office Work

• Remark of Document Verifying Member (Eligible/Not Eligible for Interview):

Signature _____