



Dr. Bhabagrahi Pradhan

Associate Professor

Department of Teacher Education (DTE)

NIE, NCERT, Sri Aurobindo Marg,

New Delhi- 110016

Email id: b.pradhan@ncert.nic.in

Personal Summary:

Area of Specialization and Interest: Teacher Education, Research & Curriculum Development, Language Education, Educational Measurement & Evaluation, Educational & Vocational Guidance

Educational Qualifications:

MA in (Education & English), B.Ed., M Phil in Education, UGC-NET in Education, Ph. D. in Education, Cert. in SOL, PM & Yoga, Educational Administration & Leadership (MOOCs)

Career History:

- A full bright career started with the inspiration of my reverend teachers and loving parents. I joined as an **Assistant Professor** in Department of Education, Jain Vishva Bharati Institute (Deemed University), Ladnun, and Rajasthan served as a **novice teacher** since 15th July, 2005 to 28th Feb. 2023.
- Again, I Posted as an **OES-I Officer (CB), Group-A cadre**, Department of Higher Education, **Govt. of Odisha** and worked as an Assistant Professor in Teacher Education (Educational Studies) in KSUB CTE, Bhanjanagar, Ganjam, Odisha, since 1st March, 2023 to 10th Jan. 2024.
- Presently Serving as an **Associate Professor, Department of Teacher Education (DTE)** NIE, NCERT, New Delhi since 11th Jan. 2024 to till date.

Teaching Experience:

- **Ph.D.:** Eight (08) years in Ph.D. level Course Work teaching.
- **Post-Graduation:** Sixteen (16) years in M.Ed. teaching with Dissertation work.
- **Graduation:** Eighteen (18) years in B.Ed. teaching & Six (06) years teaching in 4 years Integrated B.A./B.SC.-B.Ed. Programme .

Research Experience: Ph.D. Guidance: Ph.D. Thesis awarded: 07, Ph.D. Thesis Submitted: 01 under my Guidance & Supervision.

- **Master Degree Dissertation Guidance:**
M. Ed. Level: 40, M.A. (Education) level: 15
- **Research Papers Published in UGC Care Listed & Peer Reviewed Journals: 35**
- **Books Published: 02**
- **Chapters Published in Edited Books: 08**

- **Project work completed/ Ongoing (Major/Minor) -01**
- **Paper Presented in Seminars: National Level: 27, International Level: 05**
- **National Symposium Participations:** As a Resource Person & Active participant with organizing Committee (National Level: 04)
- **Participated in Various Online Activities: 14,**
- **Attended & Participated: OP/RC/FDP/ FIP/ ARPIT Programme: 11**
- **Extension Lecture delivered: 10 (offline mode)**
- **Appointed as a Resource person for conducting Live session Lecture delivered in IGNOU Regional center, Bhubaneswar (From 3rd Aug. 2023 to 14th Aug. 2023) (No. of Lecture delivered- 07)**

Awarded: “Vidya Nidhi Samman Award”, University level (For Best Faculty): Jain Vishva Bharati Institute (Deemed University), Ladnun, Rajasthan, India-341306, 18th, March, 2019, on 29th Foundation Day of JVBI

Administrative and Extension Experience:

- Appointed as **Assistant Superintendent in Examination** of Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj).
- Appointed as a Member of **Academic Council** of Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj).(from 18-11-2008 to 18-11-2010 & 11-01-2021 to 11-01-2023)
- Appointed as a Member of **IQAC** of Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj).
- Appointed as a Member of **Library Committee** of Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj). (For 3 years w. e. f. May 06, 2015) order No. jvbi/2015/33.
- Appointed as a Member of Departmental **BOS** for Curriculum Changes time to time.
- Recognized as a **Ph.D. Guide** in the Department of Education, JVBI, Ladnun, (Raj.) (Ref. JVBI/Res/2014/2239) from dated 21-07-2014 to till date.
- Appointed as an **External Examiner** in **J.N. University**, Jodhpur, **University of Rajasthan**, Jaipur and **IASE University, Sardarshar, Rajasthan** for B.Ed. Examination.
- Nominated as **President (I/C) of Alumni Association** of Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj) (Session 2015-16) order No. jvbi/2015/109.
- Nominated as an **Advisor of Equal Opportunity Cell** of Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj) (From 16-10-2015) order No. jvbi/2015/177.

- Appointed as **Coordinator of Extension Cell** of Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj). From session 2015-16.
- Appointed as **Nodal officer of AISHE, MHRD** by Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj). From session 2016-17 to 2022-23.
- Appointed as **Head of Statistical Cell** of Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj). From session 2016-17.
- Appointed as **Team Member for implement the Programme of UNNAT BHARAT ABHIYAN** in Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj). From session order No. jvbi/2018/527, Dated: 10/03/2018.
- Nominated as **Committee Member and Coordinator of the committee for Adoption of MOOC'S (Massive Open On-Line Courses)** in Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj) order No. jvbi/2018/543, Dated: 24/03/2018.
- Nominated as **Committee Member of Prospectus for Academic Session 2018-19** of Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj) order No. jvbi/2018/562, dated 06/04/2018.
- Appointed as an in-charge of **Central Library** of Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj). Order No. JVBI /Est. 2019-20/229,
- Nominated as a Nodal officer for AIU in Jain Vishva Bharati Institute (Deemed University) Ladnun (Raj) order No. JVBI/REG/2019-2020/ 241, Dated: 11/01/2020.
- ❖ **Membership in Editorial Board-07, Referee/ Peer Review Reviewer-02, Editor / Associate Editor-02**
- ❖ **Academic board/ Association life membership- 01 (All India Association for Educational Research (AIAER)**

Vision & Mission: Serve in our institute (NCERT) with sincere efforts and my expertise as a Nobel hearted human being. Deep devotion and rapt attention are being the core part of my life. Being a teacher, follows Innovative practice, reflective thinking, and harbinger of peace and rootedness of Indian traditional knowledge & values and ethos whose are the basic ingredients of my life.
