

No. F. 1-1/2017/Advt.168(Principal)/R-1
NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING
(Ministry of Human Resource Development, Govt. of India)
Sri Aurbindo Marg, New Delhi-110016

Advertisement No. 168/2017

NCERT, an apex organization for Educational Research, Teacher Training and Development of Curriculum and Instructional Material in School Education, invites applications for four (04) posts of Principal for its Regional Institute of Education, located at Ajmer, Bhubaneswar, Mysore and Shillong on tenure basis. This appointment will be initially for a period of two years, extendable for a maximum period of five years. The Council follows the UGC guidelines for recruitment of its faculty. However, NCERT's own thrust and focus areas should be reflected in the background of potential candidates. The essential qualifications and desirable qualification for the post of Principal, RIE are as under:

Pay Scale: Rs.37,400-67,000 with AGP- Rs.10, 000/-

Essential Qualifications:

- (i) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) by a recognized University.
- (ii) A Ph.D Degree in a relevant discipline(s) with evidence of published work and research guidance.
- (iii) Associate Professor/Professor with a total experience of fifteen years of teaching/research/administration in Universities, Colleges and other institutions of higher education.
- (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) as set out in UGC's Regulations in Appendix III for direct recruitment of Professors in Colleges.

Desirable:

1. Degree/P.G. Diploma in the field of education/ educational administration.
2. At least 2 years' field experience in school level education.

General Conditions:

1. Mere fulfillment of qualifications and other requirements laid down, does not entitle a candidate to be called for interview. Mere submission of application will not entail a right for claiming interview.
2. NCERT reserves the right to raise the minimum eligibility qualifications etc. in order to restrict the number of candidates to be called for interview.
3. Applicants serving in Government, Quasi-Government, Public sector Undertaking and Autonomous Organizations should apply through proper channel.
4. Only Indian nationals can apply.
5. The applicant should not be more than 57 years of age as on closing date of receipt of applications.
6. In case of Contract appointment, the contract can be terminated by other party by giving one month's notice.
7. The pay and other emoluments of the Principal recruited under the clauses above shall be fixed as per Government of India/UGC norms.
8. The applications without complete information, required documents and received after the due date will summarily be rejected and no correspondence on this will be entertained.
9. Age of superannuation will be as per NCERT norms.
10. All eligible employees of the Council can also apply. Their appointment will also be initially for a period of two years, extendable for a maximum period of five years.
11. Selection will be based on assessment of qualifications and interview. The date of interview will be intimated later.

Applications in the prescribed format **(Annexure-I)** along with attested photocopies of documents relating to qualifications including mark sheets, recent photograph, crossed DD of Rs. 100/-non-refundable (not required for SC/ST/Persons with Disabilities candidates/Women candidates and Council employees) in favour of Secretary, NCERT payable at State Bank of India, NCERT Branch, New Delhi-110016, be sent to the Section Officer, Recruitment Section, Room No.- 12, 5th Floor, Zakir Husain Block, NCERT, New Delhi-110016 by **17.04.2017**. The Council, at its discretion, may relax the conditions for exceptionally proven Academics/Professionals having experience of a high calibre.

(Under Secretary)
Recruitment-I

Application form for the post of Principal

**NATIONAL COUNCIL OF EDUCATIONAL RESEARCH & TRAINING
SRI AUROBINDO MARG, NEW DELHI – 110 016**

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Note: Please go through instructions given in the website www.ncert.nic.in (Announcement-notice and Recruitment) carefully before filling up the application form and self assessment API Score Card.

Affix here a
Recent
Passport size
Photograph

1. Name in full (In Block Letters) Dr./Mr./Mrs/Ms.....

2. Gender

3. Date of Birth

(in words).....

4. Father's/Spouse Name.....

5. Mailing Address

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Pin Code

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Tel. No (with STD code)..... Mobile.....

E-mail ID.....

6. Permanent Address

.....

Pin Code

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7. Marital Status.....

8. Nationality.....

9. State of Domicile

10. Category: SC/ST/OBC/PWD/General.....

(in case of PWD category, please indicate PH-OH/PH-HH/PH-VH) (Please attach attested photocopy of Certificate)

11. Religion: Hindu/Muslim/Sikh/Christian/Neo/Buddhist/Zoroastrian/Others.....

12. Present Employer.....

13. EDUCATIONAL QUALIFICATIONS (Please attach photocopies in support of educational qualifications)

Sl. No.	Examination/Degree	Name of Board/ College/University	Percentage of Marks/Final Grade	Subject(s)	Year of Passing/ award

14. Whether Ph.D. awarded : Yes/No

If Yes, indicate the year of award and the name of University.....

15. Title of Ph.D. thesis awarded.....

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16. Whether qualified UGC/CSIR NET/SLET/SET Yes No

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate).....

17. Details of Employment Experience: (Attach separate sheet if necessary)

Sl. No.	Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary last drawn, pay scale and Grade Pay	Nature of duties
			From	To		

18. Summary of experience/performance

Teaching Experience	From	To	Total	
			Years	Months
i. Elementary/ Secondary/Senior Secondary Level				
ii. Under Graduate				
iii. Post Graduate				
iv. Total Teaching Experience				
v. Participation in production of Educational Audio/Video/Multi Media				
vi. Short term/Continuing Education / Specialized Courses conducted				
Research Experience				
vii. Research Experience other than the period spent for obtaining M.Phil./Ph.D. Research Degree				

19. Co-curricular, extension and professional development related activities

- 1) Student related co-curricula, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

SI No.	Description

- 2) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

SI No.	Description

- 3) Professional development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, etc.)

SI No.	Description

20. RESEARCH PUBLICATIONS

- (a) Books- Self authored/co-authored/edited (Please attach separate sheet, if necessary)

Sl. No.	Title of the Book (s)	Whether Sole Author or Co-author	Name of Publisher (with city/ country)	Month& year of publication	Referred or Non-refereed	ISBN/ ISSN No.

(b) Chapters contributed in edited books (Please attach separate sheet, if necessary)

Sl. No.	Title of Chapter (s)	Title of the Book(s)	Whether Sole Author/ Co-author	Name of Publisher (with city/ country)	Month & year of Publication	Referred or Non-referrd	ISBN/ ISSN No.

(c) Research Articles/Papers published in Journals /Periodicals /Conference proceedings/ Newspapers (Please attach separate sheet, if necessary)

Sl. No.	Title of research article / paper(s)	Name of journal (with city/ country)	Whether Sole Author/ Co-author	Month & year of publication, volume, no. & page nos.	Whether Referred/ non-referred	ISBN/ ISSN No.	Level (Int./ Nat./ State/ Local)	Impact Factor

21. Research Projects Undertaken (other than that for a research degree)

(Please attach separate sheet, if necessary)

Sl. No.	Title/Subject of Research Project(s)	Whether major or minor project	Date of Commencement	Date of Completion	Total Grants / Funding received (Rs.)	Name of Sponsoring/ Funding Agency	Whether Outcome / Outputs sent to Sponsoring Govt. Agency	Whether final report published as monograph book

22. Research Guidance: Number of scholars who have been awarded M.Phil/Ph.D. degree under your supervision both as Guide and/or Co-guide:

Name of Degree	Submitted	Awarded
(i) M.Phil Degree		
(ii) Ph.D Degree:		

23. Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended. (Please attach separate sheet, if necessary)

Sl. No.	Name of Course attended	Sponsoring Institution	Duration From ___ to ___

24. Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published.

(Please attach separate sheet, if necessary)

Sl. No.	Title/Subject of paper presented	Subject of Conference / Seminar / Symposium / Workshop	Organizing Institution/ and Name of City/ Country	Duration From ___ to ___	Whether the proceedings published Yes/No

25. Lecture/Special Lectures in Institutions of repute within the country and outside. (Please attach a separate sheet if necessary)

Sl. No.	Title/Subject of Lecture delivered	Name and Place of Institution	Date of Lecture	Duration

26. Academic Performance Indicators (APIs): Enclose separate sheet duly certified for each category.

27. Details of fee paid: Bank Draft is to be made from any Scheduled Bank in favour of **Secretary, NCERT**, payable at State Bank of India, NCERT Branch, New Delhi-110016.

a. Name of the Bank..... Place.....

b. Bank Draft no..... Dated.....

c. Amount

28. List of Enclosures:

- Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc.
- Copies of certificate of Teaching & Research experience.
- List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.)
- Copies of other relevant certificates & documents
- Bank Draft

29. DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Date: _____

Place: _____

(Signature of the Applicant)

30. Forwarding letter from present employer of the applicant, if any

Forwarded with the remarks that Dr./Shri/Ms. _____ is working in this organization in the capacity as _____ from _____ to _____ and the institution/ organization has no objection to the candidature of the applicant being considered for the post applied for as above.

Place: _____

Signature of Head of the Institution

Date: _____

Name: _____

Fax: _____

Designation: _____

E-mail: _____

Address: _____

(Rubber Stamp)